



905 W. Lake Blvd.
Tahoe City, CA 96145
530-583-4409

<http://www.corpuschristi-tahoe.org/>

Mailing Address: P.O. Box 1878
Tahoe City, CA 96145

Pastor, Rev. Father Francis Stevenson

DAILY MASS SCHEDULE THIS WEEK

8:30 a.m. Monday, Wednesday, Thursday and Friday. No Mass on Tuesday this week.

MASS INTENTIONS

Sunday 8:00 a.m. Dalton and Brenda Boutte

10:00 a.m. Scott and Meghan Lamphiear

Monday Agnes Leupp †

Wednesday Monica Grigliot

Thursday Loretta Tripp

Friday Ettore Bertagnolli† and John Sherman†

Saturday 5:00 p.m. All Parishioners

Sunday 8:00 a.m. Marsha Jobst

10:00 a.m. Marti Benesh

For Prayer and Mass requests, please call the Parish Office at **530-583-4409** or bring it by the parish office. (Customary offering for a Mass request is \$10.⁰⁰)

FIRST SATURDAY Mass is scheduled for April 4th at 8:30 a.m. at Corpus Christi.

Weekend Lectors

5:00 p.m.	8:00 a.m.	10:00 a.m.
Dan Collin	Susan Bruno	Betsy Lieginger
Anita Ormsby		

~ **Finance Committee News** ~



Collection for February 28-March 1

Offertory \$3072.00
Building Maintenance Fund \$1057.00

Second Collection this weekend and next weekend will be for the Annual Catholic Appeal.

~ **Religious Education** ~



The Confirmation and First Communion classes are now in full swing. Please pray for them.

**Corpus Christi
Catholic Church
Third Sunday of Lent
March 8, 2026
Month of Saint Joseph**



The Israelites' hearts were hardened by their hardships in the desert. Though they saw His mighty deeds, in their thirst they grumbled and put God to the test in today's

First Reading—a crisis point recalled also in today's Psalm.

Jesus is thirsty, too, in today's Gospel. He thirsts for souls. He longs to give the Samaritan woman the living waters that well up to eternal life. These waters couldn't be drawn from the well of Jacob, father of the Israelites and the Samaritans. But Jesus was something greater than Jacob.

The Samaritans were Israelites who escaped exile when Assyria conquered the Northern Kingdom eight centuries before Christ. They were despised for intermarrying with non-Israelites and worshipping at Mount Gerizim, not Jerusalem.

But Jesus tells the woman that the "hour" of true worship is coming, when all will worship God in Spirit and truth.

Jesus' "hour" is the "appointed time" that Paul speaks of in today's Epistle. It is the hour when the Rock of our salvation was struck on the Cross. Struck by the soldier's lance, living waters flowed out from our Rock.

These waters are the Holy Spirit, the gift of God. By the living waters the ancient enmities of Samaritans and Jews have been washed away, and the dividing wall between Israel and the nations is broken down. Since His hour, all may drink of the Spirit in Baptism.

In the Eucharist, the Lord now is in our midst—as He was at the Rock of Horeb and at the well of Jacob.

In the "today" of our Liturgy, He calls us to believe: "I am He," come to pour out the love of God into our hearts through the Holy Spirit. How can we continue to worship as if we don't understand? How can our hearts remain hardened?



Daily Mass at Corpus Christi, Chapel in Tahoe City 8:30 a.m. (No Mass on Tuesdays).

Soup Suppers – 5:30 p.m. every Friday (except Good Friday) in the parish hall.

Stations of the Cross- 6:00 p.m. every Friday (except Good Friday) at Corpus Christ in the main church in Tahoe City.

Our parish has a special gift for you—a free subscription to Formed!

formed™ Formed is a dynamic, online platform where you can watch inspiring Catholic content on any device. Enjoy programs on the faith, marriage, Bible studies, movies, saints' content, audiobooks, and more! To get started, go to signup.formed.org, find our parish, enter your email, and start watching today!

Activity of the Week The Samaritan woman felt free to change because she felt that Jesus loved and accepted her. As a family, talk about how we feel when someone in the family wants us to change. Why does it help when you know that the one who is making the request loves you? Why is it important for us to affirm the good we see in one another? How does knowing Jesus help us to change for the better?

<https://lifelongcatechesis.osv.com>

~Pray For The Sick~

Francine Fulton	Roman Gamblin	David Gonzalez	Susan Greene	Dena Hornberger	Elizabeth Jimenez
Bill Madigan	Judy McMunigal	Jacob Mills	Thomas Sabido	Mary Ellen Perkins	Skip Shank
Thaddeus Tellers	Lorretta Tripp	StacyWesler	Jerry Weidner		

Worldwide Marriage Encounter is offering a great weekend experience for couples and religious. Our next weekend is April 10-12, 2026, at Zephyr Point Conference Center in South Lake Tahoe. The weekend is presented by three couples and a priest. This is a time to Restore, Rekindle and Renew your relationship with your spouse. As we say, “not everyone needs a weekend, they DESERVE a weekend”. To register, go to sacramentowwme.org or wwme.org if you would like more information. If you have any questions, please contact Janet and Terry Doane at 916-489-3464.



PEAK Women’s Care – The philosophy of PEAK.... What can you do? “Facing an unplanned pregnancy can feel overwhelming, but you aren’t alone. You have options. At Peak Women’s Care, we’re here to give you the support and clarity you need to make an informed decision. an ultrasound to confirm your pregnancy, or you is here.” Corpus Christi Parish will be supporting will be available in both vestibules of the church.



Whether you’re looking for free pregnancy testing or want to learn more about your options, our caring team PEAK Women’s Care, again this year. Baby bottles Please take a baby bottle home and place your donation in the bottle throughout Lent and return it by Easter in the baskets in both vestibules marked “Peak Baby Bottles”.

Since there is a need for this program, a second center will be opening in Truckee in an office close to the hospital! Our donations help with the ongoing expenses of serving our communities. Your help is very appreciated. For more information, please go to their website <https://peakwomens.org/contact/>

Questions of the Week Theme: Jesus is the Living Water.

Question for Children: How do you experience Jesus helping and loving you?

Question for Youth: Jesus revealed himself to an outcast of society. How can you be “living water” to the outcasts of your school? Society? The world?

Question for Adults: When you are tempted to try to satisfy your “thirst for meaning” through some other means, what keeps you coming back to the living water of intimacy with Christ? Through what means do you experience Christ’s power in your life: Sacraments? Scripture? Prayer? Others? <https://lifelongcatechesis.osv.com/>

Sunday Readings and Backgrounds Third Sunday of Lent

Reading I : Exodus 17:3-7 Is the Lord in our midst or not?

- In the Exodus reading, the Israelites grumble about their experience in the desert.
- Their thirst represents Israel’s real question, “Why did God make us leave Egypt?”
- Yahweh responds graciously to the needs of the people.

Reading II : Romans 5:1-2, 5-8 We are at peace with God through Christ.

- The wonder of God’s free gift of salvation in Jesus is subject of the passage from Paul’s Letter to the Romans.
- God responds to our need with compassion and mercy.
- God’s love is poured out in our hearts through the Holy Spirit.

Gospel : John 4:5-42 Whoever drinks the water I give, will never thirst again.

- In the story of the Samaritan woman, Jesus uses water as a symbol of God’s revelation and God’s Spirit.
- The exchange between Jesus and the woman causes conversion to take place.
- The woman identifies Jesus several times, each time with greater understanding. First, he was a Jewish man, then a prophet, and finally she makes a comment about the Messiah. <https://lifelongcatechesis.osv.com/>

What’s In A Name? Early Christians gave a name to the woman at the well from today’s Gospel passage: Photina. It means “she who is enlightened” or “she who has received [the] light.” This follows the biblical tradition of bestowing names upon characters to help us understand their role—and ours—in experiencing God’s saving power. All of the evangelists, John in particular, make the characters who encounter Jesus prototypes for all of us. Like all of us, Photina doesn’t “get it” at first. It takes a dialogue with Jesus (in this case, a rather argumentative one) for her to admit who she is to herself, and for Jesus to help her discover where she might find the true streams of eternal, life-giving water. By the end of the encounter, she is enlightened. Her enlightenment is the reason the early church chose this as one of the Gospels always to be read for those newly seeking Christ, who will be enlightened and initiated in the new paschal light of the Easter Vigil.

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Please remember to visit our website for the most current Mass schedule and parish information.

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Announcements from the Diocese of Sacramento can be found on their website

<https://www.scd.org/bishops-office/diocesan-weekly-news>